CAUSE NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

THE STATE OF TEXAS FOR THE § IN THE \_\_\_\_\_\_\_\_\_ COURT OF

 §

BEST INTEREST AND PROTECTION §

 §

OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (initials only) § \_\_\_\_\_\_\_\_\_ COUNTY, TEXAS

**MOTION FOR CONTINUANCE**

TO THE HONORABLE JUDGE OF SAID COURT:

 The State of Texas makes this Motion for Continuance of the above-styled and numbered cause and for reason would respectfully show:

I.

 The above entitles and numbered case is set for type of hearing on the \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 202\_\_.

II.

 The State requests this continuance pursuant to Sec. 574.005 of the Texas Health and Safety Code.

III.

 [Reason for Continuance]

IV.

 The patient in this case, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, is in a safe environment, to-wit: \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**WHEREFORE, PREMISES CONSIDERED**, the State prays that the Court, pursuant to TEX. HEALTH & SAFETY CODE ANN. Sec. 574.005(c) order a continuance of the hearing in this cause for a period not to exceed \_\_\_\_\_\_ days (not to exceed 30 days past the date of filing this application).

Respectfully submitted,

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Assistant District/County Attorney

 Date signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ORDER OF CONTINUANCE**

 On this \_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 202\_\_ came on to be heard the Motion for Continuance in the above styled and numbered cause, and the Court having considered the evidence is of the opinion that the Motion should be granted. It is therefore **ORDERED** that the above styled and numbered cause is continued to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that the proposed patient remain under the Order of Protective Custody/Temporary/Extended Commitment.

**SIGNED** this the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 202\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 PRESIDING JUDGE